

# State of New Jersey PHILIP D. MURPHY Governor

TAHESHA L. WAY Lt. Governor

DEPARTMENT OF EDUCATION PO Box 500 Trenton, NJ 08625-0500

KEVIN DEHMER Acting Commissioner

# **School Ethics Commission Meeting Public Session Agenda** March 26, 2024

- 9:30 a.m. Meeting convenes at the New Jersey Department of Education, 100 Riverview Plaza, Trenton, New Jersey.
- Adjourn to Executive Session to discuss litigation, confidential complaints, advisory I. opinions, and matters falling within attorney-client privilege.

## **Code Hearing:**

None.

- II. Return to Public Session and convene Public Comment (if any).
- III. **Complaints to Review** 
  - **Complaints Subject to Review Pursuant to Previous Regulations** A.
    - C39-18 <del>PC</del>/CE+Friv

**Initial Decision** 

B. **Complaints Subject to Review Pursuant to New Regulations** 

•	C60-23 CE	<b>PC Review</b>
•	C63-23 CE	<b>PC Review</b>
•	C64-23 CE+Friv	<b>PC Review</b>
•	C68-23 CE	<b>PC Review</b>
•	C69-23 CE	<b>PC Review</b>
•	C73-23 PC/CE+Friv	<b>PC Review</b>
•	C74-23 CE	<b>PC Review</b>
•	C75-23 CE+Friv	<b>PC Review</b>
•	C77-23 PC+Friv	<b>PC Review</b>

#### IV. **Decisions to Adopt as Written:**

•	C21-21 CE <del>+Friv</del>	Initial Decision
•	C99-22 CE <del>+Friv</del>	Initial Decision
•	C25-23 PC	PC Review

C44-23 PC+Friv
C55-23 CE+Friv
C56-23 PC/CE
C58-23 PC/CE+Friv
PC Review
PC Review
PC Review

## V. Requests for Advisory Opinions:

### A. To Consider

A05-24.

## B. To Deny (pursuant to N.J.A.C. 6A:28-5.2(c)(3)):

None.

# VI. Advisory Opinions to Adopt as Written/Vote to Make Public:

- A15-23.
- A01-24.
- A02-24.
- A03-24.
- A04-24.
- A05-24.

#### VII. Administrative Dismissals:

None.

## **VIII. Other Business:**

- Doctrine(s) of Necessity: None.
- DAG David Kalisky to present proposed settlement offer in connection with C90-22.
- Adopt Resolution of Censure in connection with D02-23.
- Provide an update on the status of C59-19 (Returned from the Office of Administrative Law as a withdrawal).

## IX. Approval of the Commission's minutes as follows:

The public and executive session minutes from the special meeting conducted on **February 27, 2024**.